

**GOVERNMENT OF ANDHRA PRADESH**  
**A B S T R A C T**

Environment, Forests, Science & Technology Department - Budget Estimates 2011-2012 - Budget Release Order issued for Rs. 24.99 Lakhs (Rupees Twenty four Lakhs and ninety nine thousand only) towards implementation of Plan Scheme to the Director, Andhra Pradesh National Green Corps, Hyderabad, 25% of Budget Estimates 2011-2012 as 3<sup>rd</sup> quarter - According Administrative Sanction - Orders - Issued.-

**ENVIRONMENT. FORESTS, SCIENCE & TECHNOLOGY (For.VI) DEPARTMENT**

**G.O. Rt. No. 496**

**Dated:31-10-2011.**  
**Read the following:-**

- 1.G.O.Rt.No.1654, Finance (Expr. M&F & EFS&T ) Dept., dated:27-04-2011
- 2.G.O. Rt.No.216, EFS&T (For.VI) Dept., dated:11-05-2011.
- 3.G.O.Rt.No.2663, Finance(Expr. M&F & EFS&T)Dept.,.. Dated:14-07-2011.
- 4.G.O.Rt.No.346, EFS&T (For.VI) Dept., Dated:25-7-2011.
- 5.G.O.Rt.No.3874, Finance(Expr. M&F & EFS&T)Dept.,.. Dated:22-10-2011.

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**O R D E R:**

Government, in reference 4<sup>th</sup> read above, have issued orders according administrative sanction to the Director, Andhra Pradesh National Green Corps, Hyderabad, for Rs. 24.99 Lakhs (Rupees Twenty four Lakhs and ninety nine thousand only), i.e.25% of the Budget Estimates 2011-2012 as 2<sup>nd</sup> quarter under the Head of Account “3435-03-M.H.101-G.H.11-SH (01)”, “3435-03-M.H.789-G.H.11-SH (01)” and “3435-03-M.H.796-G.H.11-SH (01)”.

2. Finance Department, in the reference 5<sup>th</sup> read above, have issued Budget Release Order to the Director, Andhra Pradesh National Green Corps, Hyderabad, for an amount of Rs.24.99 Lakhs ( Rupees Twenty four Lakhs and ninety nine thousand only) i.e 25% of Budget Estimates 2011-2012, as 3<sup>rd</sup> quarter towards implementation of Plan Scheme.

3. Keeping in view of the Budget Release Order, issued in the G.O. 5<sup>th</sup> read above, Government hereby accord administrative sanction to the Director, Andhra Pradesh National Green Corps, Hyderabad for Rs.24.99 Lakhs ( Rupees Twenty four Lakhs and ninety nine thousand only) i.e 25% of Budget Estimates 2011-2012, as 3<sup>rd</sup> quarter under the following Head of Account. The amount sanctioned shall be drawn as per quarterly regulations and orders in force:-

**PLAN**

**(Rs. In lakhs)**

| Sl. No                | Name of the scheme                  | Head of Account | B.E. 2011-12 | Addl. Amounts sanctioned / amounts re-appropriated | Total provision 2011-12 (4+5) | Amount already authorized | Amount authorized now | Balance amount available (6-8) | Procedure for awl of funds | Drawing Officer       | Remarks |
|-----------------------|-------------------------------------|-----------------|--------------|--|-------------------------------|---------------------------|-----------------------|--------------------------------|----------------------------|-----------------------|---------|
| 1                     | 2                                   | 3               | 4            | 5  | 6                             | 7                         | 8                     | 9                              | 10                         | 11                    | 12      |
| National Green Corps. | 3435-03-M.H. 101 - G.H. 11 - SH(01) | 88.60           | Nil          | 88.60  | 44.30                         | 22.15                     | 22.15                 |                                | DVB                        | Accounts Officer, NGC |         |
|                       | 3435-03- M.H.789- G.H.11- S.H.(01)  | 8.10            | Nil          | 8.10   | 4.04                          | 2.02                      | 2.04                  |                                | DVB                        | Accounts Officer, NGC |         |
|                       | 3435-03- M.H.796- G.H.11- S.H.(01)  | 3.30            | Nil          | 3.30   | 1.64                          | 0.82                      | 0.84                  |                                | DVB                        | Accounts Officer, NGC |         |
|                       | Total                               |                 | 100.00       |  | 100.00                        | 49.98                     | 24.99                 | 25.03                          |                            |                       |         |

4. The Director, National Green Corps, Hyderabad shall take necessary action in the matter.

5. This order issues with the concurrence of Finance Department, vide their U.O. No.26994/121/A2/Expr.(M&F) /11, Dated:24-10-2011.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**K.D.R.JAYAKUMAR  
SPECIAL SECRETARY TO GOVERNMENT**

To.

The Director,  
Andhra Pradesh National Green Corps,  
Hyderabad

**Copy to:**

The Director of Treasuries & Accounts,  
Andhra Pradesh, Hyderabad.

The Director, Works & Accounts, Hyderabad.

The Pay & Accounts Officer,  
Andhra Pradesh, Hyderabad.

The Accountant General,  
Andhra Pradesh, Hyderabad.

The Finance (Expr. MA & UD & EFS&T) Department.

SF/SC

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**